Regular Meeting – Board Meeting Room June 30, 2017 and July 24, 2017 – 7:00 p.m.

### 1. CALL TO ORDER

Time: \_\_\_\_\_pm

## 2. FLAG SALUTE

## 3. **OPENING STATEMENT**

In accordance with Section 5 of the Open Public Meetings Act, Chapter 231, P.L. 1975, this public body, the Hopatcong Board of Education hereby announces that The New Jersey Herald has been notified by mail that this Board of Education Regular meeting will take place in the Board Meeting room at the Administration Office of the Board of Education, Hopatcong, NJ, at 7:00 p.m. July 24, 2017.

## 4. <u>ROLL CALL</u>

| Philip DiStefano   | Anthony Fasano       | Warren Gallagher               |
|--------------------|----------------------|--------------------------------|
| Peter Karpiak      | Alex McLean          | Robert Nicholson               |
| Candice Smith      | Dr. Sarah Schindelar | Carol Trumpore                 |
| Dr. Joanne Mullane | Carolyn B. Joseph    | # of Public<br>Quorum - YES NO |

## 5. EXECUTIVE SESSION

A motion will be made that the Hopatcong Board of Education will enter Executive Session to discuss personnel and attorney/client privilege, which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231, Open Public Meetings Act. Any discussions held by the Board which need not remain confidential will be made public when appropriate. Minutes of the Executive Session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene in public session at 7:00 p.m.

#### Motion to Return to Public Session

| (ACTION) Motion by | , seconded by |
|--------------------|---------------|
|--------------------|---------------|

All in favor\_\_\_\_\_\_ Time: \_\_\_\_\_pm

### 6. <u>RECONVENE</u>

| Motion to Reconvene |               |
|---------------------|---------------|
| (ACTION) Motion by  | , seconded by |

All in favor\_\_\_\_\_ Time: \_\_\_\_\_pm

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## AGENDA ITEMS FOR JUNE 30, 2017

## A. FINANCE

Approval of the following Finance items, **A1-A2**, as recommended by the Superintendent of Schools and the Finance Committee of the Board:

1. Approval of bills for the General Fund and Special Revenue (Grants) account and Cafeteria account, June 26, 2017 through June 30, 2017.

| General Fund and Special Revenue (Grants) account | \$560,352.34 |
|---|--------------|
| Cafeteria account                                 | \$ 31,373.63 |

 Approval to write off the following payroll checks: 5/24/16 check # 5085 for \$.01 5/24/16 check #5118 for \$.46 5/24/16 check # 5182 for \$.56

### Motion to approve A1 – A2:

(ACTION)Motion by\_\_\_\_

\_\_\_\_\_, seconded by\_\_\_\_ DISCUSSION

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

## AGENDA ITEMS FOR JULY 24, 2017

## 7. APPROVAL OF MINUTES

Approval of the minutes of the following meetings, as reported by the Board Secretary and reviewed by the Board President and members of the Board:

- a. June 26, 2017 Executive Session
- **b.** June 26, 2017 Regular Meeting

#### Motion to approve 7a – 7b: (ACTION)Motion by\_\_\_\_\_

\_, seconded by \_\_\_\_\_ DISCUSSION

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

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## 8. <u>ACKNOWLEDGMENTS/CORRESPONDENCE</u>

Congratulations to the following students who are being recognized for earning perfect attendance for the 2016/17 school year:

<u>Tulsa Trail</u> Camrin J. Iberer Ashlynn G. Loven Adrian Morales Durban Avenue Emily Garrison Jack Luciani Brandon O'Mahoney <u>Middle School</u> Mohamed Fofanah Aiden Iberer

## 9. <u>SUPERINTENDENT'S REPORT AND HIB REPORT</u>

- a. Superintendent's Report Dr. Joanne Mullane
- **b.** Presentations:
  - 1) Bi-Annual HIB Report Jaime Walker
  - 2) Lake Hopatcong Foundation Clifford Lundin
  - 3) Camp Innovate Ken Doolittle
- **c.** Presentation of each school's activities:
  - 1) High School –
  - 2) Middle School -
  - 3) Durban Avenue- Tracey Hensz, Principal
  - 4) Tulsa Trail –
  - 5) Hudson Maxim School Katherine McFadden, Principal
- **d.** A second reading and approval of the Superintendent's HIB Report for June, 2017 as presented to the Board at the Regular meeting on June 26, 2017. Approval of the HIB report for July, 2017 for first reading and review.

C. Trumpore

|              | Motion to approve Superintendent's HIB report 9d: |              |                             |                |  |
|--------------|---|--------------|-----------------------------|----------------|--|
|              | (ACTION)  | Motion by    | , seconded by<br>DISCUSSION |                |  |
|              |   |              |                             | Roll Call Vote |  |
| P. DiStefano | A. Fasano   | W. Gallagher | P. Karpiak                  | R. Nicholson   |  |

C. Smith

### 10. <u>COMMITTEE REPORTS</u>

A. McLean

- a. Curriculum, Technology, Special Education Chairperson, Candice Smith
- b. Community Relations Chairperson, Warren Gallagher III
- c. Finance, Facilities, Transportation Chairperson, Carol Trumpore
- d. Policy and Legislation Chairperson, Phil DiStefano
- e. Negotiations Chairperson, Rob Nicholson
- f. Personnel Chairperson, Peter Karpiak

S. Schindelar

- g. High School HHSPTSO Karen Solimando, President
- h. Middle School PTO Kelly Csengeto, President
- i. Elementary PTO Jennifer Caban

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Motion to accept Committee reports 10a-10i: ACTION)Motion by\_\_\_\_\_\_, seconded by \_\_\_\_\_\_ All in favor\_\_\_\_\_

## 11. PUBLIC COMMENT – AGENDA ITEMS ONLY

### 12. FINANCE

Approval of the following finance items, **12a-12e**, as recommended by the Superintendent of Schools and the Finance Committee of the Board:

### a. Adoption of the Revised 2017-18 Budget

**WHEREAS,** the State of New Jersey has decreased our State Aid for the 2017-18 School Year in the amount of \$227,978 and a revised budget must be adopted;

**THEREFORE, BE IT RESOLVED** that the Hopatcong School District's 2017-18 budget is as follows:

|                                | REVENUE      |      |           |              |
|--------------------------------|--------------|------|-----------|--------------|
| Fund 10 – General Fund         |              | \$37 | 7,249,888 |              |
| Local Tax Levy                 | \$24,147,386 |      |           |              |
| All State Aids                 |              |      |           |              |
| Miscellaneous                  | \$ 558,373   |      |           |              |
| Fund Balance/Emergency Reserve | \$ 1,230,006 |      |           |              |
| Fund 20 – Special Revenue Fund |              | \$   | 690,500   |              |
| State and Federal Grants       | \$ 690.500   |      |           |              |
| TOTAL REVENUE                  |              |      |           | \$37,940,388 |

#### **APPROPRIATIONS**

| General Fund                                 | \$37,249,888 |
|--|--------------|
| Fund 10 – Charter School Tuition\$ 540,059   |              |
| Fund 11 – General Operation Fund\$36,708,215 |              |
| Fund 12 – Capital Outlay/Debt Assess\$ 1,614 |              |
| Special Revenue                              | \$ 690,500   |
| Fund 20 – State and Federal Grants\$ 690,500 |              |
| TOTAL APPROPRIATIONS                         | \$37,940,388 |
|  |              |

Motion to approve Finance Motion 12a:

ACTION)Motion by\_\_\_\_\_, seconded by \_\_\_\_\_ DISCUSSION

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

b. Approval of bills for the General Fund and Special Revenue (Grants) accounts, July 1, 2017 through July 24, 2017, in the following amount:

General Fund and Special Revenue (Grants) account\$670,727.25Cafeteria account\$-0-

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- c .Approval of Regular bills for July 1, to July 24, 2017 for the SCRT Cooperative Operating Account in the amount of \$28,717.26.
- **d.** Approval of Bus Contractor bills for August 15<sup>th</sup> for the SCRT Cooperative Operating Account, in the amount of \$548,498.19.
- e. Approval to transfer from Maintenance Reserve in the amount of \$19,738 for the removal and repaving of the curbing/sidewalks at Durban Avenue, Hudson Maxim and High School. Repairs will be made by Cifelli & Son General Construction, Inc. Nutley, N.J. (This proposal came through the Morris County Coop)
- **f.** Approval to appoint Brown and Brown Metro Inc./Michael Muha as Hopatcong School District's Broker of Record for Medical Insurance effective July 25, 2017. (RFP's were requested and received from three vendors)

**Motion to approve Finance 12b-12e:** 

(ACTION)Motion by\_\_\_\_

\_\_\_, seconded by \_\_\_\_\_ DISCUSSION

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

## 13. PERSONNEL

Approval of the following personnel items **13a-13t**, as recommended by the Superintendent of Schools and the Personnel Committee of the Board:

- **a.** Approval of the resignation, with regret, of **Holly Fiorella**, from her position as Executive Assistant to the Superintendent for the Hopatcong School District, at an annual salary of \$50,504, effective August 1, 2017.
- b. Approval of the employment of Tracey Autry as Academic Skills Maternity Leave Replacement Teacher in the Hopatcong School District at the salary of \$110.00 per day, effective September 5, 2017 through October 30, 2017. Effective October 31, 2017, salary will be \$55,783, prorated, based upon Level BA/Step 3, through December 23, 2017. This is the replacement for Kristine Mendyk, approved at the June 26 BOE meeting.
- c. Approval of the employment of William Stepka as Treasurer of School Monies for the 2017-2018 school year, at an annual salary of \$10,240, effective July, 1, 2017. 11-000-251-100-01
- d. Approval for Lillian MacRae, Barbara Beere, Nancy Pascarella, Pam Cavallo, and/or Angela Meyer-Pflug to serve as nurses for Camp Innovate 2017 at a cost of \$45 per hour for a total not to exceed 18 hours. This would be a maximum cost to the District of \$810.

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- e. Approval of the rate of pay adjustment for Logan Blomquist, Summer Custodian, from \$8.44 (indoor rate of pay) to \$11.00 (outdoor rate of pay), effective June 5, 2017.
- **f.** Approval of the employment of **George Kately** as Security Officer for all Summer Programs, effective July 10, 2017 through August 17, 2017, at a rate of \$20.00 per hour, not exceed 6 hours per day.
- **g.** Approval of the employment of **Nancy Marinaro** as an In-School Suspension Monitor for the 2017/2018 School year at an hourly rate of \$16.53 per hour for 5.85 hours a day for 180 days effective September 7, 2017.
- **h.** Approval of the employment of **Kevin Malkin** as an In-School Suspension Monitor for the 2017/2018 School year at an hourly rate of \$16.53 for 5.75 hours per day for 180 days effective September 7, 2017.
- i. Approval of the employment of **Enrico Fattorusso** as a Job Coach for the 2017/2018 school year at an hourly rate of \$22.69 for 6.5 hours per day for 180 days effective September 7, 2017.
- **j.** Approval of **Joan Cutchis** as a Personal Bus Aide for Elementary Multiple Disabled (MD) Program for July 5, 2017 through July 27, 2017, 2 hours per day at an hourly rate of \$11.00 per hour for a total of \$308.00.

## k. Extended School Year Programs

NOTE: Programs and staffing recommendations are made in order to remain in compliance with N.J.A.C. 6A: 14 (Special Education Code).

Preschool Disabled (PSD) Programs:

.....July 5<sup>th</sup> through August 10<sup>th</sup>, Monday through Thursday only, 3 ½ hours per day

- Resignation Aide: Jodi Callaghan \$847.00
  Appointment Aide: Paula Engber \$847.00
- 11-190-100-101-01
- **I.** Approval of the following **involuntary transfer recommendations** based on staffing needs effective for the 2017-2018 school year:

| Name           | Transfer From        | Transfer To                    |
|----------------|----------------------|--------------------------------|
| Linda Blazier  | HMX Grade 1 Teacher  | HMX Music/Basic Skills Teacher |
| Kristen O'Shea | HMX/HS Music Teacher | HS Music Teacher               |

**m.** Approval of the Winter 2017-2018 Athletic Coaches for the Hopatcong High School:

| Name | Nature | Position | Class | Level | Salary | Date      | Date       |
|------|--------|----------|-------|-------|--------|-----------|------------|
|      | of     |          |       |       |        | Effective | Terminated |

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|                      | Action  |                                       |   |   |            |          |           |
|----------------------|---------|---------------------------------------|---|---|------------|----------|-----------|
| Mike Farrell         | Appoint | Head Boys<br>Basketball Coach         | A | 4 | \$7,712.00 | 9/1/2017 | 6/30/2018 |
| Craig Vallaro        | Appoint | Asst. Boys<br>Basketball Coach        | A | 4 | \$5,034.00 | 9/1/2017 | 6/30/2018 |
| Dave Campagna        | Appoint | Asst. Boys<br>Basketball Coach        | A | 4 | \$5,034.00 | 9/1/2017 | 6/30/2018 |
| Jamie Douglas        | Appoint | Head Girls<br>Basketball Coach        | A | 4 | \$7,712.00 | 9/1/2017 | 6/30/2018 |
| Dominic Spuckes      | Appoint | Asst. Girls<br>Basketball Coach       | A | 4 | \$5,034.00 | 9/1/2017 | 6/30/2018 |
| Julianne<br>Brennan  | Appoint | Asst. Girls<br>Basketball Coach       | A | 2 | \$3,666.00 | 9/1/2017 | 6/30/2018 |
| Eric Fajerman        | Appoint | Head Wrestling<br>Coach               | A | 4 | \$7,712.00 | 9/1/2017 | 6/30/2018 |
| Mike Moschella       | Appoint | Asst. Wrestling<br>Coach              | A | 3 | \$4,388.00 | 9/1/2017 | 6/30/2018 |
| Toby Richards        | Appoint | Head Bowling<br>Coach                 | A | 4 | \$5,034.00 | 9/1/2017 | 6/30/2018 |
| Jennifer Dixon       | Appoint | Head Winter<br>Cheerleading<br>Coach  | В | 4 | \$5,034.00 | 9/1/2017 | 6/30/2018 |
| Jill Vicedomini      | Appoint | Asst. Winter<br>Cheerleading<br>Coach | В | 4 | \$3,287.00 | 9/1/2017 | 6/30/2018 |
| Hayley<br>Vicedomini | Appoint | Asst. Winter<br>Cheerleading<br>Coach | В | 2 | \$2,383.00 | 9/1/2017 | 6/30/2018 |

11-402-100-100-01

## **n.** Approval of the Spring 2017-2018 Athletic Coaches for the Hopatcong High School:

| Name          | Nature<br>of | Position          | Class | Level | Salary     | Date<br>Effective | Date<br>Terminated |
|---------------|--------------|-------------------|-------|-------|------------|-------------------|--------------------|
|               | Action       |                   |       |       |            |                   |                    |
| Mike Juskus   | Appoint      | Head Boys Track   | A     | 4     | \$7,712.00 | 9/1/2017          | 6/30/2018          |
|               |              | Coach             |       |       |            |                   |                    |
| Pete Oesen    | Appoint      | Head Girls Track  | Α     | 4     | \$7,712.00 | 9/1/2017          | 6/30/2018          |
|               |              | Coach             |       |       |            |                   |                    |
| Mike Landshof | Appoint      | Asst. Track Coach | Α     | 4     | \$5,034.00 | 9/1/2017          | 6/30/2018          |
| Wilson Cusano | Appoint      | Asst. Track Coach | А     | 4     | \$5,034.00 | 9/1/2017          | 6/30/2018          |
| Jamie Douglas | Appoint      | Asst. Track Coach | Α     | 4     | \$5,034.00 | 9/1/2017          | 6/30/2018          |

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|                 | 1       |                   |   |   |                     | 1        |           |
|-----------------|---------|-------------------|---|---|---------------------|----------|-----------|
| Jason Mulvihill | Appoint | Head Baseball     | А | 4 | \$7,712.00          | 9/1/2017 | 6/30/2018 |
|                 |         | Coach             |   |   |                     |          |           |
| Ray Annett      | Appoint | Asst. Baseball    | Α | 2 | \$3,666.00          | 9/1/2017 | 6/30/2018 |
|                 |         | Coach             |   |   |                     |          |           |
| Mike Farrell    | Appoint | Asst. Baseball    | Α | 4 | \$5 <i>,</i> 034.00 | 9/1/2017 | 6/30/2018 |
|                 |         | Coach             |   |   |                     |          |           |
| Paul Miller     | Appoint | Head Softball     | Α | 4 | \$7,712.00          | 9/1/2017 | 6/30/2018 |
|                 |         | Coach             |   |   |                     |          |           |
| Craig Vallaro   | Appoint | Asst. Softball    | Α | 4 | \$5 <i>,</i> 034.00 | 9/1/2017 | 6/30/2018 |
|                 |         | Coach             |   |   |                     |          |           |
| Julianne        | Appoint | Asst. Softball    | Α | 2 | \$3,666.00          | 9/1/2017 | 6/30/2018 |
| Brennan         |         | Coach             |   |   |                     |          |           |
| Traci Duffy     | Appoint | Head Boys Tennis  | В | 4 | \$5,034.00          | 9/1/2017 | 6/30/2018 |
|                 |         | Coach             |   |   |                     |          |           |
| Heather         | Appoint | Asst. Boys Tennis | В | 4 | \$3,287.00          | 9/1/2017 | 6/30/2018 |
| DelBagno        |         | Coach             |   |   |                     |          |           |

11-402-100-100-01

## **o.** Approval of the following 2017-2018 Advisors for the Hopatcong High School:

| Name                 | Nature  | Position                  | Class | Level | Salary     | Date      | Date       |
|----------------------|---------|---------------------------|-------|-------|------------|-----------|------------|
|                      | of      |                           |       |       |            | Effective | Terminated |
|                      | Action  |                           |       |       |            |           |            |
| Lisa Kenny           | Appoint | National Honor<br>Society | A     | 4     | \$4,363.00 | 9/1/2017  | 6/30/2018  |
| Edric Debos          | Appoint | Yearbook                  | Α     | 4     | \$4,363.00 | 9/1/2017  | 6/30/2018  |
| Lisa Kenny           | Appoint | NHS Community<br>Outreach | A     | 2     | \$3,222.00 | 9/1/2017  | 6/30/2018  |
| Jim McDonald<br>(.5) | Appoint | HS Student Council        | В     | 3     | \$1,340.50 | 9/1/2017  | 6/30/2018  |
| Joanne Carr (.5)     | Appoint | HS Student Council        | В     | 3     | \$1,340.50 | 9/1/2017  | 6/30/2018  |
| Sandy DeRose         | Appoint | HS Newspaper              | В     | 4     | \$3,287.00 | 9/1/2017  | 6/30/2018  |
| Joe Ross             | Appoint | Fall Play                 | В     | 4     | \$3,287.00 | 9/1/2017  | 6/30/2018  |
| Joe Ross             | Appoint | Spring Play               | В     | 4     | \$3,287.00 | 9/1/2017  | 6/30/2018  |
| Ken Olsen            | Appoint | Community Service<br>Club | В     | 2     | \$2,151.00 | 9/1/2017  | 6/30/2018  |
| Jim McDonald         | Appoint | Community Service<br>Club | В     | 2     | \$2,151.00 | 9/1/2017  | 6/30/2018  |
| Kurt<br>Zimmermann   | Appoint | Music Advisor             | В     | 4     | \$3,287.00 | 9/1/2017  | 6/30/2018  |
| Sandy DeRose         | Appoint | Literary Magazine         | С     | 4     | \$2,858.00 | 9/1/2017  | 6/30/2018  |

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| John Canzone            | Appoint | Varsity Club               | С | 4 | \$2,858.00 | 9/1/2017 | 6/30/2018 |
|-------------------------|---------|----------------------------|---|---|------------|----------|-----------|
| Ken Olsen               | Appoint | Quest                      | С | 4 | \$2,858.00 | 9/1/2017 | 6/30/2018 |
| Eric Shramko            | Appoint | Quest                      | С | 4 | \$2,858.00 | 9/1/2017 | 6/30/2018 |
| Ken Olsen               | Appoint | Credit Recovery<br>Monitor | С | 2 | \$1,818.00 | 9/1/2017 | 6/30/2018 |
| Kurt<br>Zimmermann      | Appoint | High School Chorus         | С | 2 | \$1,818.00 | 9/1/2017 | 6/30/2018 |
| Alexis Mott             | Appoint | Spring<br>Choreographer    | D | 1 | \$977.00   | 9/1/2017 | 6/30/2018 |
| Kurt<br>Zimmermann      | Appoint | Spring Musical<br>Director | D | 4 | \$1,782.00 | 9/1/2017 | 6/30/2018 |
| Mike Batche             | Appoint | Fall Tech Director         | D | 4 | \$1,782.00 | 9/1/2017 | 6/30/2018 |
| Mike Batche             | Appoint | Spring Tech<br>Director    | D | 4 | \$1,782.00 | 9/1/2017 | 6/30/2018 |
| Barbara Fersch          | Appoint | Spring Vocal<br>Director   | D | 4 | \$1,782.00 | 9/1/2017 | 6/30/2018 |
| Kurt<br>Zimmermann      | Appoint | Tri-M                      | D | 3 | \$1,458.00 | 9/1/2017 | 6/30/2018 |
| Luis Mendez             | Appoint | Pop Band                   | D | 3 | \$1,458.00 | 9/1/2017 | 6/30/2018 |
| Heather<br>DelBagno     | Appoint | Mock Trial                 | E | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
| Heather<br>DelBagno     | Appoint | Academic Bowl              | E | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
| Jason Mulvihill         | Appoint | FIT                        | E | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
| Ken Olsen               | Appoint | FIT                        | Е | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
| Jim McDonald            | Appoint | FIT                        | E | 1 | \$614.00   | 9/1/2017 | 6/30/2018 |
| Dave Campagna           | Appoint | FIT                        | E | 2 | \$936.00   | 9/1/2017 | 6/30/2018 |
| Sue Pallotta            | Appoint | FIT                        | E | 1 | \$614.00   | 9/1/2017 | 6/30/2018 |
| Julie Wilson            | Appoint | FIT                        | E | 2 | \$936.00   | 9/1/2017 | 6/30/2018 |
| Jim McDonald<br>(.5)    | Appoint | HS Science League          | E | 4 | \$783.00   | 9/1/2017 | 6/30/2018 |
| Joanne Carr (.5)        | Appoint | HS Science League          | E | 4 | \$783.00   | 9/1/2017 | 6/30/2018 |
| Mike Landshof           | Appoint | Senior Class<br>Advisor    | - | - | \$2,456.00 | 9/1/2017 | 6/30/2018 |
| Christine DeRosa        | Appoint | Junior Class<br>Advisor    | - | - | \$1,722.00 | 9/1/2017 | 6/30/2018 |
| Julie Wilson (.5)       | Appoint | Sophomore Class<br>Advisor | - | - | \$454.50   | 9/1/2017 | 6/30/2018 |
| Hank Fattorusso<br>(.5) | Appoint | Sophomore Class<br>Advisor | - | - | \$454.50   | 9/1/2017 | 6/30/2018 |

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| Christine | Appoint | Freshman Class | - | - | \$758.00 | 9/1/2017 | 6/30/2018 |
|-----------|---------|----------------|---|---|----------|----------|-----------|
| Kalemba   |         | Advisor        |   |   |          |          |           |

11-401-100-100-01-02

**p.** Approval of the following 2017-2018 Advisors for the Hopatcong Middle School:

| Name                     | Nature            | Position                                 | Class | Level | Salary     | Date      | Date       |
|--------------------------|-------------------|--|-------|-------|------------|-----------|------------|
|                          | of                |  |       |       |            | Effective | Terminated |
| Edric Debos              | Action<br>Appoint | MS Classbook                             | С     | 3     | \$2,332.00 | 9/1/2017  | 6/30/2018  |
| Alexa McLean             | Appoint           | Intramural Middle<br>School              | C     | 2     | \$1,818.00 | 9/1/2017  | 6/30/2018  |
| Craig Vallaro            | Appoint           | Intramural Middle<br>School              | С     | 3     | \$2,332.00 | 9/1/2017  | 6/30/2018  |
| Donald Dippel            | Appoint           | Intramural Middle<br>School              | С     | 4     | \$2,858.00 | 9/1/2017  | 6/30/2018  |
| Richard<br>Anderson (.5) | Appoint           | MS Steam<br>Innovators Club              | D     | 2     | \$587.50   | 9/1/2017  | 6/30/2018  |
| James McKowen<br>(.5)    | Appoint           | MS Steam<br>Innovators Club              | D     | 2     | \$587.50   | 9/1/2017  | 6/30/2018  |
| Barbara Sanders          | Appoint           | Bring It MS                              | E     | 4     | \$1,566.00 | 9/1/2017  | 6/30/2018  |
| Danielle Manisa          | Appoint           | Bring It MS                              | E     | 4     | \$1,566.00 | 9/1/2017  | 6/30/2018  |
| Mary Burns               | Appoint           | MS Science<br>Olympiad/Science<br>League | E     | 2     | \$936.00   | 9/1/2017  | 6/30/2018  |
| Richard<br>Anderson      | Appoint           | MS Academic Bowl                         | E     | 4     | \$1,566.00 | 9/1/2017  | 6/30/2018  |
| Barbara<br>Parichuk      | Appoint           | MS Academic Bowl                         | E     | 4     | \$1,566.00 | 9/1/2017  | 6/30/2018  |
| Sue Hill                 | Appoint           | MS Academic Bowl                         | E     | 4     | \$1,566.00 | 9/1/2017  | 6/30/2018  |
| Richard<br>Anderson      | Appoint           | Lego Robotics                            | E     | 2     | \$936.00   | 9/1/2017  | 6/30/2018  |
| Barbara Sanders          | Appoint           | Lego Robotics                            | E     | 2     | \$936.00   | 9/1/2017  | 6/30/2018  |
| Cathy Giugliano          | Appoint           | Lego Robotics                            | E     | 4     | \$1,566.00 | 9/1/2017  | 6/30/2018  |
| Cathy Giugliano          | Appoint           | Robotics<br>Competition Team             | E     | 3     | \$1,244.00 | 9/1/2017  | 6/30/2018  |
| Richard<br>Anderson (.5) | Appoint           | MS Games Club                            | E     | 2     | \$468.00   | 9/1/2017  | 6/30/2018  |
| James McKowen<br>(.5)    | Appoint           | MS Games Club                            | E     | 2     | \$468.00   | 9/1/2017  | 6/30/2018  |
| Pam Brennan              | Appoint           | MS Book Club                             | Е     | 2     | \$936.00   | 9/1/2017  | 6/30/2018  |

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| McKenzie Norris  | Appoint | MS Book Club      | E | 2 | \$936.00   | 9/1/2017 | 6/30/2018 |
|------------------|---------|-------------------|---|---|------------|----------|-----------|
| Leanne Juliano   | Appoint | MS Science Club   | E | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
| Eric Shramko     | Appoint | MS Science Club   | E | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
| Mary Burns       | Appoint | MS Science Club   | E | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
| Edric Debos      | Appoint | MS Art Club       | E | 3 | \$1,244.00 | 9/1/2017 | 6/30/2018 |
| Sue Hill         | Appoint | MS Future         | E | 4 | \$1,566.00 | 9/1/2017 | 6/30/2018 |
|                  |         | Teachers Club     |   |   |            |          |           |
| Barbara          | Appoint | 7th Grade Advisor | - | - | \$758.00   | 9/1/2017 | 6/30/2018 |
| Parichuk         |         |                   |   |   |            |          |           |
| Joanne Canizaro  | Appoint | 6th Grade Advisor | - | - | \$485.00   | 9/1/2017 | 6/30/2018 |
| 44 404 400 400 0 | 4.00    |                   |   |   |            |          |           |

11-401-100-100-01-02

**q.** Approval of the following 2017-2018 Advisors for the Durban Avenue School:

| Name          | Nature  | Position           | Class | Level | Salary     | Date      | Date       |
|---------------|---------|--------------------|-------|-------|------------|-----------|------------|
|               | of      |                    |       |       |            | Effective | Terminated |
|               | Action  |                    |       |       |            |           |            |
| Carmela       | Appoint | Durban Ave.        | E     | 4     | \$1,566.00 | 9/1/2016  | 6/30/2017  |
| Catizone      |         | School Newspaper   |       |       |            |           |            |
| Christine     | Appoint | Durban Ave. Safety | E     | 4     | \$1,566.00 | 9/1/2016  | 6/30/2017  |
| LoPresti      |         | Patrol             |       |       |            |           |            |
| Ruth DeSalvia | Appoint | 5th Grade Advisor  | -     | -     | \$456.00   | 9/1/2016  | 6/30/2017  |

11-401-100-100-01-02

**r.** Approval of the following for the Extra Duty/Extra Pay positions for the 2017-2018 school year at the Hopatcong Middle School, on an as needed basis:

| Detention        | Homework Club    |
|------------------|------------------|
| \$20.00 per hour | \$28.00 per hour |
| Jackie Tillson   | Jackie Tillson   |
| Donald Dippel    | Donald Dippel    |
| Pam Brennan      | Joanne Canizaro  |
|                  | Pam Brennan      |

11-401-100-100-01-02

s. Approval of the following teachers to perform summer curriculum work beginning July 1, 2017:

| Subject                      | New Course<br>or Update | Estimated<br>Hours | Provider         | Total cost<br>to the<br>district |
|------------------------------|-------------------------|--------------------|------------------|----------------------------------|
| Elementary Technology Gr 2-5 | Update                  | 10 hrs<br>each     | Mary Narcise     | \$280 each                       |
| History of Lake Hopatcong    | New                     | 10 hours           | Christina DeRosa | \$280                            |

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| 9 <sup>th</sup> Grade Global/History | Update | 10 hours | Dave Campagna   | \$280 |
|--------------------------------------|--------|----------|-----------------|-------|
| 9 <sup>th</sup> Grade Global/English | Update | 10 hours | Jason Mulvihill | \$280 |
| Secondary ESL                        | Update | 20 hours | Joanne Canizaro | \$560 |
| Architectural Design                 | New    | 20 hours | Mike Juskus     | \$560 |
| Building Design & Construction       | New    | 20 hours | Mike Juskus     | \$560 |

11-000-221-102-01-01

t. Approval of substitute teachers, aides, custodians and van drivers, as per the attached lists.

Motion to approve Personnel 13a-13t:

(ACTION)Motion by\_\_\_\_\_, seconded by \_\_\_\_\_ DISCUSSION

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

## 14. <u>STUDENTS & SERVICES</u>

Approval of the following Students and Services items, **14a-c** as recommended by the Superintendent of Schools and the Curriculum/Technology/Special Education Committee of the Board:

- **a.** Approval for an Out of District placement for an eleventh grade Hopatcong High School Student, **Student No. 11116** at Roxbury High School OPUS Program for the 2017/2018 school year including the Extended School Year Program. The total tuition is \$57,822.82.
- **b.** RESOLVED, that the Board hereby approves the settlement agreement in the matter bearing NJ Department of Education Agency Reference Number 2017-26470 subject to the terms and conditions set forth therein.
- **c.** Approval of the field trip requests, as required by the New Jersey Department of Education.

#### Motion to approve Students and Services 14a – 14c:

(ACTION)Motion by\_\_\_\_\_, seconded by \_\_\_\_\_ DISCUSSION

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

## 15. CURRICULUM

Approval of the following item, **15a and 15b**, as recommended by the Superintendent of Schools and the Curriculum/Technology/Special Education Committee of the Board:

Motion to approve Curriculum 15a – 15b:

(ACTION)Motion by\_\_\_\_\_, seconded by \_\_\_\_\_ DISCUSSION

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|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

### 16. TRAVEL

Resolved, that the Hopatcong Board of Education approve travel costs as related in this resolution, which are educationally necessary and fiscally prudent and are related to and within the scope of the employee's current responsibilities and promotes the delivery of instruction or furthers the efficient operation of the school district. The reimbursements listed in this resolution are in compliance with the state travel reimbursement guidelines as established by the Department of the Treasury and Board of Education policy in accordance with N.J.A.C. 6A:23B-1.1. seq.

Motion to approve Travel in the amount of \$228.32

| (ACTION)Motion by | , seconded by |
|-------------------|---------------|
|                   | DISCUSSION    |

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

## 17. POLICIES & REGULATIONS

**a.** Approval of modifications and additions to the policies and regulations of the Hopatcong Board of Education in accordance with statutory and regulatory changes for approval, as revised, for **FIRST READING**:

| approval, as revised, tor |  |
|---------------------------|--|
| <u>Policy #</u>           | <u>Title</u>   |
| P 3240                    | Professional Development for Teachers and School Leaders (M) (Revised) |
| P 5610                    | Suspension (M) (Revised)   |
| P 5620                    | Expulsion (M) (Revised)  |
| Regulation #              | <u>Title</u>   |

| R 3240 | Professional Development for Teachers and School Leaders |
|--------|--|
|        | (M) (Revised)  |
| R 5200 | Attendance <b>(M)</b> (Revised)                          |
| R 5610 | Suspension <b>(M)</b> (Revised)                          |

**b.** Approval of modifications and additions to the policies and regulations of the Hopatcong Board of Education in accordance with statutory and regulatory changes for approval, as revised, for **SECOND READING**:

| <u>Title</u>   |
|--|
| Evaluation of Superintendent (M) (Revised)   |
| District Mentoring Program (Recommended, Revised)  |
| Evaluation of Teachers (M) (Revised)   |
| Evaluation of Teaching Staff Members, Excluding Teachers and Administrators ( <i>M</i> ) (Revised)                     |
| Evaluation of Administrators, Excluding Principals, Vice Principals<br>and Assistant Principals ( <i>M</i> ) (Revised) |
| Evaluation of Principals, Vice Principals, and Assistant Principals  |
|  |

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(M) (Revised)

| Regulation # | Title   |
|--------------|---|
| R 1240       | Evaluation of Superintendent (M) (Revised)                          |
| R 3126       | District Mentoring Program (Recommended, Revised)                   |
| R 3221       | Evaluation of Teachers (M) (Revised)                                |
| R 3222       | Evaluation of Teaching Staff Members, Excluding Teachers and        |
|              | Administrators (M) (Revised)  |
| R 3223       | Evaluation of Administrators, Excluding Principals, Vice            |
|              | Principals, and Assistant Principals (M) (Revised)                  |
| R 3224       | Evaluation of Principals, Vice Principals, and Assistant Principals |
|              | (M) (Revised)   |

Motion to approve Policies and Regulations 17a - 17b:

| (ACTION)Motion by | , seconded by<br>DISCUSSION |
|-------------------|-----------------------------|
|                   | DISCUSSION                  |

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

### 18. <u>RESOLUTION</u>

Approval of the following Resolution, **18a**, at the recommendation of the Superintendent:

- a. Approval of the district's membership in the NJSIAA for the 2017-2018 school year:
  - The Board of Education of School District No. 2240, County of Sussex, State of New Jersey, as provided for in Chapter 172 Laws 1979 (N.J.S.A 18A: 11-3, et. seq.) herewith enrolls **Hopatcong High School** as a member of the **New Jersey State Interscholastic Athletic Association** to participate in the approved interschool athletic program sponsored by the NJSIAA.

This resolution to continue to effect until or unless rescinded by the Board of Education and shall be included among those policies adopted annually by the Board. *Pursuant to N.J.S.A 18A:11-3 in adopting this resolution, the Board of Education adopts as its own policy and agrees to be governed by the Constitution Bylaws and Rules and Regulations of the NJSIAA.* 

#### Motion to approve Resolution 18a:

(ACTION)Motion by\_\_\_\_\_

DISCUSSION

, seconded by \_\_\_\_\_

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

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## 19. SUSSEX COUNTY REGIONAL COOPERATIVE

Approval of the following items, **19a-19I**, at the recommendation of the Superintendent:

- a. The Superintendent recommends the *approval* of the following district(s) as a new member(s) of the Transportation Cooperative for the 2017-18 school year as listed on Exhibit A:
   Mine Hill
- **b.** The Superintendent recommends the *acceptance* of student transportation quotations for Special Education Routes for the Summer of 2017 as listed on Exhibit A.
- **c.** The Superintendent recommends the *award* of student transportation contracts for quoted Special Education Routes to the lowest responsible and responsive bus contractor companies for the Summer of 2017 as listed on Exhibit A.
- **d.** The Superintendent recommends the *acceptance* of student transportation quotations for Athletic/Class/Field Trips for the 2017-18 school year as listed on Exhibit A.
- e. The Superintendent recommends the *award* of student transportation contracts for quoted Athletic/Class/Field Trips to the lowest responsible and responsive bus contractor companies for the 2017-18 school year as listed on Exhibit A.
- f. The Superintendent recommends the acceptance of student transportation bids submitted on June 23<sup>rd</sup> for Special Education Routes for the 2016-17 Extended School Year (Summer School 2017) as listed on Exhibit A.
- **g.** The Superintendent recommends the *rejection* of non-compliant student transportation bids submitted on June 23<sup>rd</sup> for Special Education Routes for the 2016-17 Extended School Year (Summer School 2017) as listed on Exhibit A.
- **h.** The Superintendent recommends the *award* of student transportation contracts to the lowest responsible and responsive bus contractor company bidders for the June 23<sup>rd</sup> Special Education Routes for the 2016-17 Extended School Year (Summer School 2017) as listed on Exhibit A.
- i. The Superintendent recommends the *approval* of the July 24<sup>th</sup> Bus Contractor Trips Bills & Claims List for the SCRT Cooperative Operating Account, in the amount of \$548,498.19. (For any and all final Trip & adjustment payments due for the 2016-17 school year.)
- **j.** The Superintendent recommends the *approval* of the July 24<sup>th</sup> Regular Bills & Claims List for the SCRT Cooperative Operating Account, in the amount of \$28,717.26. (For normal and recurring bills for: cell phones, leases, postage, bus/van repairs, etc.)
- **k.** The Superintendent recommends the approval of *corrections* for COOP Staff Employment Contracts for the 2017-18 School Year as listed:

| Staff Member    | Category  | Amount Was | Corrected Amount |
|-----------------|-----------|------------|------------------|
| Margaret Byrnes | Longevity | \$575      | \$1,000          |

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| Loni Nakos      | Longevity | \$-0- | \$450 |
|-----------------|-----------|-------|-------|
| Carol Mesrobian | Longevity | \$-0- | \$450 |
| Carol Mesrobian | Merit     | \$450 | \$500 |

- I. The Superintendent recommends the employment of the following Part-Time Summer Office Staff on an as-needed hourly rate:
  - a. Ms. Marie Sensale @\$25.00 per hour, beginning 6/27/17
  - b. Ms. Jessica Sidnam @ \$16.00 per hour, beginning 6/23/17

#### Motion to approve 19a-I:

(ACTION)Motion by\_\_\_\_\_, seconded by \_\_\_\_\_ DISCUSSION

|              |               |              |             | Roll Call Vote |
|--------------|---------------|--------------|-------------|----------------|
| P. DiStefano | A. Fasano     | W. Gallagher | P. Karpiak  | R. Nicholson   |
| A. McLean    | S. Schindelar | C. Smith     | C. Trumpore |                |

#### 20. **PUBLIC COMMENT – GENERAL DISCUSSION**

#### 21. **BOARD OF EDUCATION - MEMBER COMMENTS**

#### 22. **ADJOURNMENT**

Motion to adjourn: (ACTION)Motion by\_\_\_\_\_, seconded by \_\_\_\_\_

All in favor\_\_\_\_\_ Time: \_\_\_\_\_pm