

# George J. Jackson Memorial Scholarship

*This application MUST be returned to Peapack-Gladstone Bank, ATTN: Louella Rose, 400 Frank W Burr Blvd, Teaneck, NJ 07666 or via email at [lrose@pgbank.com](mailto:lrose@pgbank.com). The application deadline is Friday, April 19, 2024. The package must be post marked no later than Tuesday April 24, 2024.*

**ALL FIELDS MUST BE COMPLETED**

## SECTION A

### PERSONAL INFORMATION:

Name: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_  
Street Address City State Zip

|                        |       | Check if Applicable         |                 |
|------------------------|-------|-----------------------------|-----------------|
|                        |       | Resides in Household<br>( ) | Deceased<br>( ) |
| High School (fillable) | _____ |                             |                 |
| Father/Guardian's Name | _____ | ( )                         | ( )             |
| Occupation:            | _____ |                             |                 |
| Mother/Guardian's Name | _____ | ( )                         | ( )             |
| Occupation:            | _____ |                             |                 |
| Stepfather's Name      | _____ | ( )                         | ( )             |
| Occupation:            | _____ |                             |                 |
| Stepmother's Name      | _____ | ( )                         | ( )             |
| Occupation:            | _____ |                             |                 |

Siblings (Name and Age):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parents Adjusted Gross Income as reported on the FAFSA Student Aid Report: \_\_\_\_\_

My EFC (Expected Family Contribution) amount is: \_\_\_\_\_

☐

I did not and do not plan to submit the Free Application for Federal Student Aid (FAFSA), therefore I will not be attaching the 1st page of the Student Aid Report. This precludes me from receiving any financial need-based scholarships.

## SECTION B

### ACADEMIC INFORMATION:

Grade Point Average \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_

Highest SAT ERW \_\_\_\_\_ Highest SAT Math \_\_\_\_\_

Composite ACT Score \_\_\_\_\_

Possible College Major/Minor \_\_\_\_\_

Have you decided yet which College, University, or Technical School you will attend? \_\_\_\_\_ Yes \_\_\_\_\_ No

If you answered yes, please list name of institution and approximate yearly cost of attendance:

Name of Institution: \_\_\_\_\_

Yearly Cost of Attendance: \_\_\_\_\_

Have you received any **merit awards** (these are awards and/or grants that you do not have to pay back to the institution) as part of your financial aid offer? \_\_\_\_\_ Yes \_\_\_\_\_ No

If you answered yes, how much **merit aid** were you offered? \$ \_\_\_\_\_

Are these awards renewable each year? \_\_\_\_\_ Yes \_\_\_\_\_ No

If you have not yet decided which school you will attend, list ***up to five*** schools to which you have applied, and approximate yearly cost of attendance:

|    | <u>SCHOOL:</u> | <u>ACCEPTED? Y/N</u><br><u>or Unknown (U)</u> | <u>COST/YEAR:</u> | <u>MERIT AID:</u> |
|----|----------------|---|-------------------|-------------------|
| 1. | _____          | _____   | _____             | _____             |
| 2. | _____          | _____   | _____             | _____             |
| 3. | _____          | _____   | _____             | _____             |
| 4. | _____          | _____   | _____             | _____             |
| 5. | _____          | _____   | _____             | _____             |

## SECTION C

### STUDENT INFORMATION:

#### School Activities (Non athletics):

High School activities in which you have participated: (clubs, extracurricular) List in order of importance

| Activity<br>Y/N | Grade(s) | Offices held (if applicable) | Varsity Letter? |
|-----------------|----------|------------------------------|-----------------|
| a) _____        | _____    | _____                        | _____           |
| b) _____        | _____    | _____                        | _____           |
| c) _____        | _____    | _____                        | _____           |
| d) _____        | _____    | _____                        | _____           |
| e) _____        | _____    | _____                        | _____           |
| f) _____        | _____    | _____                        | _____           |

#### Community Activities: (i.e. scouting, 4-H, youth groups, etc.)

| Activity | Grade(s) | Offices , Honors, or Awards (if applicable) |
|----------|----------|---|
| a) _____ | _____    | _____                                       |
| b) _____ | _____    | _____                                       |
| c) _____ | _____    | _____                                       |
| d) _____ | _____    | _____                                       |
| e) _____ | _____    | _____                                       |

#### Community Service:

Describe, in paragraph form, any **significant** (10 or more hours) community service activities you have been involved with during your high school years:

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**Sports:** (School or Club)

| Sport    | Grade(s) | School or Club? | Varsity Letter? Y/N |
|----------|----------|-----------------|---------------------|
| a) _____ | _____    | _____           | _____               |
| b) _____ | _____    | _____           | _____               |
| c) _____ | _____    | _____           | _____               |
| d) _____ | _____    | _____           | _____               |
| e) _____ | _____    | _____           | _____               |
| f) _____ | _____    | _____           | _____               |
| g) _____ | _____    | _____           | _____               |

Please list any positions held or honors received in the sports above.

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**Employment History:**

| Employer | Grade(s) | Job Description |
|----------|----------|-----------------|
| a) _____ | _____    | _____           |
| b) _____ | _____    | _____           |
| c) _____ | _____    | _____           |

**Other Information:**

How do **you** plan to work towards funding your education?

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Are there any extenuating circumstances in your life that you want the Scholarship Committee to know?

**This question is Optional.**

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## **ESSAY (Required)**

Write an essay of not more than 500 words telling the committee members what life experience or experiences have shaped you and any challenges you have had to overcome. Also, describe your academic and career goals and your plans to achieve them.

Your essay must be typed. Edit and proofread your work so that it represents your very best effort.

**I HEREBY TESTIFY THAT THE ABOVE INFORMATION IN SECTIONS A, B, AND C IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. PLEASE NOTE THAT ALL FIELDS MUST BE COMPLETED IN ORDER TO BE CONSIDERED FOR ANY SCHOLARSHIPS.**

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Applicant's signature

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Parent or Guardian signature

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Date