REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

| <u>CALL</u> | <u>TO</u> | ORDEF | 3 |
|-------------|-----------|-------|---|
|             |           |       | _ |

| <del>_</del> - |          |
|----------------|----------|
| Time:          | ma       |
| THITIC.        | <br>PIII |

### 1. **FLAG SALUTE**

# 2. **OPENING STATEMENT**

In accordance with Section 5 of the Open Public Meetings Act, Chapter 231, P.L. 1975, this public body, the Hopatcong Board of Education hereby announces that The New Jersey Herald and the Daily Record have been notified by email that this Board of Education Regular Meeting will take place at 7:00 p.m following the Executive Session (in room 21) which starts at 6:00 p.m. on April 28, 2025 at the Hopatcong Board of Education, Board meeting room in the Administration Building.

# 3. ROLL CALL

| ···· •                             | Natalia<br>Cappello   | ···· * | Kevin Daviau     | · *                                    | Veronica<br>Schram        |
|------------------------------------|-----------------------|--------|------------------|--|---------------------------|
| ·································· | James Chaffee,<br>Jr. | ···· • | Philip DiStefano | ······································ | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ···· * | Jayna Gulan      | · *                                    | Nicole<br>Falconi-Shubert |

### 4. **EXECUTIVE SESSION**

A motion will be made that the Hopatcong Board of Education will enter Executive Session in room 21 to discuss personnel and attorney/client privilege, which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231, Open Public Meetings Act. Any discussions held by the Board which need not remain confidential will be made public when appropriate. Minutes of the Executive Session will not be disclosed until the need for confidentiality no longer exists. The Board will reconvene in public session at 7:00 p.m. following the executive session.

#### Motion to enter executive session:

(ACTION)Motion by Choose Item - . seconded by Choose Item -

| ·································· | Natalia<br>Cappello   |               | Kevin Daviau     | · | Veronica<br>Schram        |
|------------------------------------|-----------------------|---------------|------------------|---|---------------------------|
| ·································· | James Chaffee,<br>Jr. | ···· <b>*</b> | Philip DiStefano | · | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ···· ¥        | Jayna Gulan      | · | Nicole<br>Falconi-Shubert |

### 5. **RECONVENE**

**Motion to Reconvene** 

REGULAR MEETING April 28, 2025

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(ACTION)Motion by Choose Item - seconded by Choose Item -

| ··· •  | Natalia         | ··· •  | Kevin Daviau     | ·   | Veronica        |
|--------|-----------------|--------|------------------|-----|-----------------|
|        | Cappello        |        |                  |     | Schram          |
|        | James Chaffee,  | ···· • | Philip DiStefano | ·   | Jennifer        |
|        | Jr.             |        |                  |     | Polowchena      |
| ···· • | Jayson Cittrich | ··· ×  | Jayna Gulan      | · • | Nicole          |
|        |                 |        |                  |     | Falconi-Shubert |

## 6. **PUBLIC BUDGET HEARING**

#### Motion to open public budget hearing:

((ACTION)Motion by Choose Item - . Seconded by Choose Item -

| ································· | Natalia<br>Cappello | ································· | Kevin Daviau     | ·   | Veronica<br>Schram        |
|-----------------------------------|---------------------|-----------------------------------|------------------|-----|---------------------------|
| · · ·                             | James Chaffee,      |                                   | Philip DiStefano | ( · | Jennifer                  |
|                                   | Jr.                 |                                   | ,                |     | Polowchena                |
| ···· •                            | Jayson Cittrich     | ···· ¥                            | Jayna Gulan      | ·   | Nicole<br>Falconi-Shubert |

- a. Public Budget Presentation
- b. Public Budget Comments

#### Motion to close public budget hearing:

((ACTION)Motion by Choose Item - . Seconded by Choose Item -

| ·································· | Natalia<br>Cappello   | ································· | Kevin Daviau     |   | Veronica<br>Schram        |
|------------------------------------|-----------------------|-----------------------------------|------------------|---|---------------------------|
| ···· •                             | James Chaffee,<br>Jr. | ··· •                             | Philip DiStefano | · | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ··· •                             | Jayna Gulan      |   | Nicole<br>Falconi-Shubert |

### 7. APPROVAL OF 2025-2026 BUDGET

a. Approval of the following resolution for submission of the 2025/2026 school budget to the Sussex County Superintendent:

"WHEREAS, the Superintendent has presented to the Finance Committee and other members of the Hopatcong Board of Education, a recommended 2025/2026 School District Budget in the total amount of \$ 42,915,084 as follows; and

WHEREAS, the Board approves a Local Tax Levy of \$29,741,657;

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WHEREAS, the local tax levy will increase by a total of 3.62% composed of a 2% increase of \$574,073.78 and a 1.62% banked cap exception in the amount of \$463,894.22 for a total local tax levy increase of \$1,037,968; and

WHEREAS, the budget includes the withdrawal of \$1,369,296 from Capital Reserve for the purposes of paying down referendum bonds; and

THEREFORE, BE IT RESOLVED the Hopatcong School District 2025/2026 budget for submission to the Sussex County Superintendent's Office is approved as follows on the Meeting Agenda of April 28, 2025."

| General Fur |                          |              |
|-------------|--------------------------|--------------|
| Fund 10     | Charter School Tuition   | \$665,481    |
| Fund        | Interest Maintenance     |              |
| 10-606      | Reserve                  | \$200        |
| Fund 11     | General Operating Fund   | \$35,024,807 |
| Fund 12     | Debt Services Assessment | \$1,370,410  |
|             | Capital Reserve Interest | \$500        |
|             |                          |              |

# **Special Revenue Fund**

| Fund 20                    | Federal/State Grants | \$808,473   |
|----------------------------|----------------------|-------------|
|                            | PEA Funding          | \$2,970,522 |
| Fund 40 Debt Service Bonds |                      | \$2,074,691 |
| Total Budge                | \$42,915,084         |             |

#### Motion to approve item 7a:

((ACTION)Motion by Choose Item - . Seconded by Choose Item -

|                                    | Natalia               | ···· •                            | Kevin Daviau     | ·     | Veronica                  |
|------------------------------------|-----------------------|-----------------------------------|------------------|-------|---------------------------|
|                                    | Cappello              |                                   |                  |       | Schram                    |
| ·································· | James Chaffee,<br>Jr. |                                   | Philip DiStefano | ••••• | Jennifer<br>Polowchena    |
| ·································  | Jayson Cittrich       | ································· | Jayna Gulan      | •     | Nicole<br>Falconi-Shubert |

### 8. **APPROVAL OF MINUTES**

Approval of the minutes of the following meetings, as reported by the Board Secretary reviewed by the Board President and members of the Board:

- a. March 17, 2025- Executive Session
- b. March 17, 2025 Regular Meeting

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

#### Motion to approve 8a-8b:

((ACTION)Motion by Choose Item - . Seconded by Choose Item -

| ···· · | Natalia               | ··· ·  | Kevin Daviau     | ·   | Veronica               |
|--------|-----------------------|--------|------------------|-----|------------------------|
|        | Cappello              |        |                  |     | Schram                 |
| ···· · | James Chaffee,<br>Jr. | ···· · | Philip DiStefano | ·   | Jennifer<br>Polowchena |
|        | JI.                   |        |                  |     | Folowchena             |
| ···· · | Jayson Cittrich       | ···· • | Jayna Gulan      | · • | Nicole                 |
|        |                       |        |                  |     | Falconi-Shubert        |

## 9. SUPERINTENDENT'S REPORT AND HIB REPORT

- a. Student Representatives: Natalia Gerena-Roman & Lilyanne Zinsli
- b. Superintendent's Report Mr. Jeffrey Hallenbeck, Superintendent of Schools
- c. Approval of the Superintendent's HIB report for April 2025 for first reading and review as presented to the Board at the April meeting on April 28, 2025.

#### Motion to approve 9a -9c:

((ACTION)Motion by Choose Item - . Seconded by Choose Item -

| ·································  | Natalia<br>Cappello   | ································· | Kevin Daviau     | · v | Veronica<br>Schram        |
|------------------------------------|-----------------------|-----------------------------------|------------------|-----|---------------------------|
| ·································· | James Chaffee,<br>Jr. | ···· •                            | Philip DiStefano | · v | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ···· •                            | Jayna Gulan      | ·   | Nicole<br>Falconi-Shubert |

### 10. ACKNOWLEDGEMENTS/CORRESPONDENCE

- a. Congratulations to **Hopatcong Middle School Students** who made High Honor Roll and Honor Roll for the third marking period of the 2024 2025 school year.
- b. Congratulations to **Hopatcong High School Students** who made High Honor Roll and Honor Roll for the third marking period of the 2024 2025 school year.
- c. Hopatcong to the following **Hopatcong High School Students-of-the-Marking Period** for their outstanding performance in the Third Marking Period of the 2024-2025 school year:

**Grade 8** – Melisanda Senat

Honorable Mention: Hayden Arnold and Giancarlo Gallego

Grade 9 - Jacob Lios

Honorable Mention: Reagan Gravatt and Noah Cortes

**Grade 10** – Annalise Dillenkofer

Honorable Mention: Jazlyn Ruiz, Savannah Scott and Lilyanne Zinsli

Grade 11 – Jaylynn Ortiz

Honorable Mention: Antonio Sudak

**Grade 12** - Andrea Godfrev

Honorable Mention: Ashley Mower and Ali Elmonier

d. Congratulations to the following students who were chosen as Hopatcong Middle School's Students-of-the-Month for their outstanding performance in March 2025: Grade 4 - Ramon Santos

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Grade 5 - Neelah Daron

Grade 6 - Ian Nunez Delgado

Grade 7 - Katerina Bender, Brayden Coleman

### 11. PARENT/TEACHER ORGANIZATION REPRESENTATIVES

## 12. PUBLIC COMMENT – GENERAL DISCUSSION

#### 13. ANNUAL APPROVALS AND APPOINTMENTS

Approval of the following personnel items, 13a – 13d, as recommended by the Superintendent of Schools and the Student Achievement Committee of the Board:

#### a. APPROVAL OF AUTHORIZATION FOR INTERIM TRANSFERS

It is recommended by the Superintendent that authorization for the School Business Administrator/Board Secretary be approved to make interim **intra-account and intra-fund budgetary transfers** to offset credits and deficits between Board meetings when necessary.

### b. APPROVAL OF AUTHORIZATION FOR INTERIM PAYMENTS

It is recommended by the Superintendent that authorization for the School Business Administrator/Board Secretary be approved to make interim **payments to vendors between meetings** in cases where a cost savings would accrue to the Board or interference of the operations of the school program would occur in accordance with N.J.S.A. 18A:19-4.1. Approval of these payments would be presented to the Board for ratification at the next Regular Board Meeting.

### c. ADOPTION OF CODE OF ETHICS

It is recommended by the Superintendent that the Board approve the adoption of the **Code of Ethics** for Board members as required by law, N.J.S.A. 18A:12-2.1 and N.J.S.A. 41:1-1 and 1-3.

### TRAVEL AND RELATED EXPENSES MAXIMUM,

d. Approval for the Chief School Administrator to approve and authorize all travel and related expenses for employees and Board Members in accordance with Board Policy No. 6423, up to a maximum of \$75,000 for the 2025/2026 school year.

#### Motion to approve 13a - 13d:

(ACTION)Motion by Choose Item . Seconded by Choose Item .

|        | Natalia         | ···· • | Kevin Daviau     | ·        | Veronica        |
|--------|-----------------|--------|------------------|----------|-----------------|
|        | Cappello        |        |                  |          | Schram          |
| ···· ¥ | James Chaffee,  | ··· ·  | Philip DiStefano | ·        | Jennifer        |
|        | Jr.             |        |                  |          | Polowchena      |
| ···· · | Jayson Cittrich |        | Jayna Gulan      | <b>v</b> | Nicole          |
|        |                 |        |                  |          | Falconi-Shubert |

REGULAR MEETING April 28, 2025

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#### 14. FINANCE

Approval of the following Finance items as recommended by the Superintendent of Schools:

a. It is recommended by the Superintendent that bills for the General Fund and Special Revenues (Grants) account, March 17, 2025, through April 28, 2025 be approved in the following amounts:

General Fund and Special Revenue (Grants) account - \$1,642,254.98
Cafeteria account - \$92,777.72
Fund 30 - \$904,426.87

- b. It is recommended by the Superintendent that the board approve the Treasurer's Report for the month of March 2025.
- c. It is recommended by the Superintendent that the board approve the Board Secretary's Report for the month of March 2025.
- d. It is recommended by the Superintendent that the board approve the Transfer Report for the month of March 2025.
- e. Motion to approve the certification by the Board Secretary that the Account Balance Report, pursuant to N.J.S.A. 18A:17-9, as of April 28, 2025, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).
- f. Motion to certify, in accordance with N.J.A.C. 6A:23-2.11(c), as of April 28, 2025, after review of the Board Secretary's and Treasurer's Monthly Financial Reports and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b), and sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- g. It is recommended that the Board approve the acceptance of the following donations:

| AMOUNT | DONOR           | CHECK NUMBER | DONATED TO:   |
|--------|-----------------|--------------|---|
| \$501  | Linda M. Hill   | 4852         | The Carol McCue<br>Memorial<br>Scholarship                      |
| \$501  | Doug P. Palermo | 104          | "Be Good, Work<br>Hard, Help Others"<br>Memorial<br>Scholarship |

# Motion to approve 14a – 14g:

(ACTION)Motion by Choose Item - . Seconded by Choose Item -

| ···· • | Natalia<br>Cappello   | ···· • | Kevin Daviau     | v | Veronica<br>Schram        |
|--------|-----------------------|--------|------------------|---|---------------------------|
| ···· • | James Chaffee,<br>Jr. | ···· • | Philip DiStefano | · | Jennifer<br>Polowchena    |
| ···· • | Jayson Cittrich       | ···· ¥ | Jayna Gulan      | · | Nicole<br>Falconi-Shubert |

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#### 15. **PERSONNEL**

Approval of the following personnel items, **15a – 15z**, as recommended by the Superintendent of Schools and the Student Achievement Committee of the Board:

- a. Approval to accept the resignation of **John Rivera** from his position as Full Time Custodian effective April 16, 2025.
- b. Approval to accept the resignation of **Vianka Taveras Diaz** from her position as Paraprofessional effective April 19, 2025.
- c. Approval to accept the resignation of **Isabella Sortino** from her position as Paraprofessional effective May 6, 2025.
- d. Approval of employment of **Elham Abogendia** as a Paraprofessional at Durban Ave at a rate of \$16.55 an hour effective April 22, 2025. Should toileting apply an additional \$1.00 an hour will be added to the hourly rate.
- e. Approval of **Employee #81545** to take an unpaid leave of absence using FMLA/NJFLA for 12 consecutive weeks beginning August 27, 2025 with a return date of November 24, 2025.
- f. Approval of **Employee #80275** to take a paid leave of absence using earned sick time beginning May 6, 2025 consisting of up to 18 total days and up to 11 total days of unpaid intermittent FMLA leave with an anticipated return date of June 18, 2025 or sooner once medically cleared.
- g. Approval of **Employee#80071** to take a paid sick leave of absence using earned sick time beginning April 23, 2025 with an anticipated return date of May 7, 2025 or sooner once medically cleared.
- h. Approval of **Vincent Marinoni** as Grade 4 Elementary Temporary Assistance Position, for the purpose of lesson planning and grading at a rate of \$35 per hour for 1-2 hours per week/per class period as needed.
- Approval of Sonia Scovil as Grade 6 Math Temporary Assistance Position, for the purpose of lesson planning and grading at a rate of \$35 per hour for 1-2 hours per week/per class period as needed.
- j. Approval of **Nancy Stephens** to work extra duty Middle School Homework Club Advisor at a rate of \$28/hour as needed.

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k. Approval of the following **Tenured HEA Teacher** Contract Renewals for the 2025 – 2026 school year:

| Last Name      | First Name | Guide         | FTE    | Step | Salary       | Longevity  |
|----------------|------------|---------------|--------|------|--------------|------------|
| ALZATE         | CARMEN     | Teacher MA    | 100.00 | 17   | \$103,410.00 |            |
| AMELIO         | LINDSAY    | Teacher MA+30 | 100.00 | 14   | \$100,910.00 | \$800.00   |
| ANNETTE        | SUZANNE    | Teacher MA+30 | 100.00 | 17   | \$106,910.00 |            |
| BAELI          | THOMAS     | Teacher MA+30 | 100.00 | 17   | \$106,910.00 | \$1,500.00 |
| BARROQUEIRO    | MELLANY    | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$1,800.00 |
| BAUER          | AUDRA      | Teacher MA    | 100.00 | 6    | \$81,410.00  | \$500.00   |
| BAUM           | EILEEN     | Teacher MA+15 | 100.00 | 13   | \$96,510.00  | \$500.00   |
| BELFIORE       | CHRISTINA  | Teacher MA+15 | 100.00 | 6    | \$82,510.00  | \$0.00     |
| BENNINGER      | ALANA      | Teacher BA    | 100.00 | 17   | \$96,560.00  | \$1,500.00 |
| BISIGNANI      | JENNIFER   | Teacher MA+15 | 100.00 | 6    | \$82,510.00  | \$500.00   |
| BOUCHER        | KIMBERLY   | Teacher MA    | 100.00 | 11   | \$91,410.00  | \$800.00   |
| BRENNAN        | KATHLEEN   | Teacher BA+15 | 100.00 | 17   | \$99,160.00  | \$1,800.00 |
| BURNS          | MARY       | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$1,500.00 |
| CADAVID-OROZCO | KATLIN     | Teacher BA+15 | 100.00 | 5    | \$76,160.00  | \$0.00     |
| CAMPAGNA       | DAVID      | Teacher BA    | 100.00 | 17   | \$96,560.00  | \$500.00   |
| CANZONE        | JOHN       | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$2,000.00 |
| CARDOSA-SCHNAB | GABRIELLE  | Teacher MA    | 100.00 | 4    | \$79,410.00  | \$0.00     |
| CATIZONE       | CARMELA    | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$1,800.00 |
| CERRATO        | DONNA      | Teacher BA+15 | 100.00 | 17   | \$99,160.00  | \$1,800.00 |
| CERTO          | MARK       | Teacher MA+45 | 100.00 | 17   | \$108,210.00 | \$1,500.00 |
| CERULO         | ALBERT     | Teacher MA+30 | 100.00 | 17   | \$106,910.00 | \$0.00     |
| CHRISTIANO     | STACEY     | Teacher MA+45 | 100.00 | 17   | \$108,210.00 | \$0.00     |
| COLLINS        | BRIAN      | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$1,500.00 |
| CUBBERLY       | KAREN      | Teacher MA+60 | 100.00 | 17   | \$109,510.00 | \$1,800.00 |
| CULCASI        | MICHELE    | Teacher MA+60 | 100.00 | 17   | \$109,510.00 | \$500.00   |
| CUSANO         | WILSON     | Teacher BA+15 | 100.00 | 17   | \$99,160.00  | \$1,500.00 |
| DE SALVIA      | RUTH       | Teacher MA+15 | 100.00 | 13   | \$96,510.00  | \$800.00   |
| DEAN           | MELISSA    | Teacher MA+15 | 100.00 | 17   | \$104,510.00 | \$800.00   |
| DEBOS          | EDRIC      | Teacher BA+30 | 100.00 | 15   | \$96,910.00  | \$800.00   |
| DELBAGNO       | HEATHER    | Teacher MA+45 | 100.00 | 17   | \$108,210.00 | \$1,500.00 |
| DELORENZO      | MARIA      | Teacher MA+30 | 100.00 | 17   | \$106,910.00 | \$1,500.00 |
| DEMETRO        | DANA       | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$1,500.00 |
| DEROSA         | CHRISTINE  | Teacher BA    | 100.00 | 9    | \$80,560.00  | \$500.00   |
| DEROSE         | ELISSA     | Teacher MA+30 | 20.00  | 11   | \$18,982.00  | \$0.00     |
| DIBRIENZA      | JACLYN     | Teacher MA+60 | 100.00 | 12   | \$99,510.00  | \$800.00   |
| -CIKOVIC       |            |               |        |      |              |            |
| DOUGLAS        | JAMIE      | Teacher MA    | 100.00 | 15   | \$99,410.00  | \$1,500.00 |
| DRURY          | NANCY      | Teacher BA+15 | 100.00 | 17   | \$99,160.00  | \$1,800.00 |
| DUFFY          | TRACI      | Teacher MA+60 | 100.00 | 17   | \$109,510.00 | \$1,800.00 |
| DUFFY          | NANCY      | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$800.00   |
| DUTHALER       | KATHRYN    | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$1,800.00 |
| EMERLING       | DINA       | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$1,500.00 |
| FAILLA HARRIS  | BLAIR      | Teacher MA    | 100.00 | 15   | \$99,410.00  | \$0.00     |
| FAJERMAN       | ERIC       | Teacher BA    | 100.00 | 17   | \$96,560.00  | \$1,800.00 |
| FARRELL        | MICHAEL    | Teacher MA    | 100.00 | 17   | \$103,410.00 | \$0.00     |
| FIALCOWITZ     | JAIME      | Teacher BA    | 100.00 | 15   | \$92,560.00  | \$800.00   |
| FORBES         | DAWN       | Teacher MA+15 | 100.00 | 17   | \$104,510.00 | \$2,000.00 |

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| GALLAGHER   | KATHRYN   | Teacher MA+15 | 100.00 | 7  | \$84,510.00  | \$0.00     |
|-------------|-----------|---------------|--------|----|--------------|------------|
| GAMBUZZA    | JAMIE     | Teacher MA+30 | 100.00 | 15 | \$102,910.00 | \$1,500.00 |
| GIGANTINO   | JENNIFER  | Teacher BA+15 | 100.00 | 8  | \$81,160.00  | \$0.00     |
| GUEVARA     | YANET     | Teacher MA    | 100.00 | 13 | \$95,410.00  | \$500.00   |
| HAGGERTY    | SHARON    | Teacher MA+60 | 100.00 | 6  | \$87,510.00  | \$500.00   |
| HERSH       | DAWN      | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,500.00 |
| IONNI       | EMILY     | Teacher MA+45 | 100.00 | 5  | \$85,210.00  | \$500.00   |
| JULIANO     | LEEANNE   | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,500.00 |
| KALEMBA     | CHRISTINE | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,500.00 |
| KEEGAN      | HEATHER   | Teacher BA    | 100.00 | 9  | \$80,560.00  | \$0.00     |
| KENNEDY     | MELISSA   | Teacher MA+60 | 100.00 | 12 | \$99,510.00  | \$800.00   |
| KESTER      | KRISTINE  | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$1,500.00 |
| KOVACH      | DANIELLE  | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$1,800.00 |
| KULIK       | JACOB     | Teacher BA    | 100.00 | 15 | \$92,560.00  | \$500.00   |
| LONGO       | JOSEPH    | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,500.00 |
| MALISZEWSKI | AMANDA    | Teacher BA+30 | 100.00 | 17 | \$100,910.00 | \$0.00     |
| MANCUSO     | ANDREA    | Teacher MA+15 | 100.00 | 17 | \$104,510.00 | \$1,500.00 |
| MANISA      | DANIELLE  | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$800.00   |
| MARTIN      | HILARY    | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$800.00   |
| MASTROVITI  | SUSAN     | Teacher BA    | 100.00 | 6  | \$74,560.00  | \$500.00   |
| MCCARTHY    | AMANDA    | Teacher BA+30 | 100.00 | 12 | \$90,910.00  | \$0.00     |
| MCCONNELL   | ALLYSON   | Teacher BA    | 100.00 | 17 | \$96,560.00  | \$1,500.00 |
| MCDONALD    | JAMES     | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$1,800.00 |
| MCKOWEN     | JAMES     | Teacher BA    | 100.00 | 11 | \$84,560.00  | \$500.00   |
| MCLEAN      | ALEXA     | Teacher MA+30 | 100.00 | 17 | \$106,910.00 | \$800.00   |
|             | LUIS      | Teacher BA    | 100.00 | 17 |              | \$1,500.00 |
| MENDEZ      | PAUL      |               |        | 17 | \$96,560.00  |            |
| MILLER      |           | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,800.00 |
| MONRO       | DAYNA     | Teacher BA+30 | 100.00 |    | \$100,910.00 | \$1,800.00 |
| MONTEFUSCO  | STACEY    | Teacher MA+30 | 100.00 | 10 | \$92,910.00  | \$500.00   |
| MORTENSON   | JILL      | Teacher BA    | 100.00 | 15 | \$92,560.00  | \$800.00   |
| MULVIHILL   | JASON     | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,500.00 |
| MUNOZ       | CHRISTINA | Teacher MA+30 | 100.00 | 15 | \$102,910.00 | \$800.00   |
| MURPHY      | CHRISTI   | Teacher MA    | 100.00 | 5  | \$80,410.00  | \$0.00     |
| MURRAY      | MICHELLE  | Teacher MA+45 | 100.00 | 17 | \$108,210.00 | \$1,500.00 |
| NARDONE     | MEGAN     | Teacher MA    | 100.00 | 12 | \$93,410.00  | \$800.00   |
| NEE         | MARY      | Teacher BA    | 100.00 | 11 | \$84,560.00  | \$800.00   |
| NEU         | JENNIFER  | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,500.00 |
| NOONAN      | MARY      | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,800.00 |
| NORRIS      | MCKENZIE  | Teacher MA    | 100.00 | 11 | \$91,410.00  | \$500.00   |
| OESEN       | PETER     | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$1,800.00 |
| OLSEN       | KENNETH   | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$1,800.00 |
| OSBUN       | LISA      | Teacher MA+15 | 100.00 | 17 | \$104,510.00 | \$800.00   |
| O'SHEA      | KRISTEN   | Teacher BA    | 100.00 | 13 | \$88,560.00  | \$800.00   |
| PAGANO      | TANYA     | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$800.00   |
| PALLOTTA    | SUSAN     | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,800.00 |
| PAPPAS      | KELLY     | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$1,800.00 |
| PARICHUK    | BARBARA   | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$2,000.00 |
| PAXOS       | IRENE     | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,800.00 |
| PIERETH     | MELANIE   | Teacher MA+60 | 100.00 | 17 | \$109,510.00 | \$1,500.00 |
| PINTO       | DIANA     | Teacher MA+15 | 100.00 | 17 | \$104,510.00 | \$1,500.00 |
| RISCHAWY    | JONATHAN  | Teacher MA+15 | 100.00 | 17 | \$104,510.00 | \$800.00   |
| RODICK      | KELLY     | Teacher BA+15 | 100.00 | 10 | \$85,160.00  | \$0.00     |
| RUSSO       | KELCEY    | Teacher MA    | 100.00 | 9  | \$87,410.00  | \$0.00     |
| 1.0000      | RELUET    | I CACHEL IVIA | 100.00 | J  | μοι, 4 το.00 | φυ.υυ      |

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room** 2 Windsor Avenue, Hopatcong, NJ 07843

| RYDER          | MELANIE   | Teacher MA+15 | 100.00 | 7  | \$84,510.00  | \$500.00   |
|----------------|-----------|---------------|--------|----|--------------|------------|
| SCHIAVONE      | DOMINIC   | Teacher MA+30 | 100.00 | 17 | \$106,910.00 | \$1,500.00 |
| SCOVIL         | SONIA     | Teacher MA    | 100.00 | 9  | \$87,410.00  | \$500.00   |
| SEGALE         | GEORGE    | Teacher BA+15 | 100.00 | 14 | \$93,160.00  | \$800.00   |
| SERRANO-AVILES | LINDA     | Teacher BA    | 100.00 | 17 | \$96,560.00  | \$1,500.00 |
| SHRAMKO        | ERIC      | Teacher BA+30 | 100.00 | 17 | \$100,910.00 | \$1,500.00 |
| SPANO          | CONCETTA  | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,800.00 |
| STEPHENS       | NANCY     | Teacher MA+15 | 100.00 | 8  | \$86,510.00  | \$0.00     |
| STRZEPEK       | ERICA     | Teacher MA+30 | 100.00 | 17 | \$106,910.00 | \$800.00   |
| SUTTON         | NORMAN    | Teacher BA+30 | 100.00 | 8  | \$82,910.00  | \$500.00   |
| TAKACS         | CHRISTINA | Teacher MA    | 100.00 | 17 | \$103,410.00 | \$1,500.00 |
| TURNER         | LOREN     | Teacher BA+15 | 100.00 | 17 | \$99,160.00  | \$1,500.00 |
| VALENTI        | JENNIFER  | Teacher MA+60 | 100.00 | 14 | \$103,510.00 | \$0.00     |
| VALLARO        | CRAIG     | Teacher MA    | 100.00 | 8  | \$85,410.00  | \$500.00   |
| VILLANI        | MARTINA   | Teacher MA+15 | 100.00 | 11 | \$92,510.00  | \$500.00   |
| VOLOSHIN       | ANNA      | Teacher MA+30 | 100.00 | 14 | \$100,910.00 | \$0.00     |
| WILSON         | JULIE     | Teacher BA+15 | 100.00 | 17 | \$99,160.00  | \$2,000.00 |
| WINKLER        | SIOBHAN   | Teacher MA+15 | 100.00 | 7  | \$84,510.00  | \$0.00     |
| WOLF           | HILARY    | Teacher MA+15 | 100.00 | 17 | \$104,510.00 | \$1,800.00 |

I. Approval of the following **Non-Tenured HEA Teacher** Contract Renewals for the 2025 – 2026 school year:

| Last Name | First Name  | Guide         | FTE    | Step | Salary      | Longevity |
|-----------|-------------|---------------|--------|------|-------------|-----------|
| APGAR     | SAMANTHA    | Teacher MA    | 100.00 | 5    | \$80,410.00 | \$0.00    |
| BOVE      | CHRISTOPHER | Teacher MA    | 100.00 | 5    | \$80,410.00 | \$0.00    |
| COLEMAN   | PATRICIA    | Teacher BA+15 | 100.00 | 8    | \$81,160.00 | \$0.00    |
| CORDERO   | DOROTHY     | Teacher BA    | 100.00 | 11   | \$84,560.00 | \$0.00    |
| COVIELLO  | LAUREN      | Teacher MA    | 100.00 | 4    | \$79,410.00 | \$0.00    |
| D'AMATO   | NOELLE      | Teacher BA    | 100.00 | 2    | \$70,560.00 | \$0.00    |
| DIAZ      | KATHY       | Teacher BA+15 | 100.00 | 5    | \$76,160.00 | \$0.00    |
| IANNUZZI  | MICHELLE    | Teacher MA+15 | 100.00 | 9    | \$88,510.00 | \$0.00    |
| IRELAND   | KARYLIN     | Teacher BA    | 100.00 | 5    | \$73,560.00 | \$0.00    |
| KARROS    | LINDSAY     | Teacher MA    | 40.00  | 3    | \$31,364.00 | \$0.00    |
| MARINONI  | VINCENT     | Teacher BA    | 100.00 | 3    | \$71,560.00 | \$0.00    |
| MAY-ORTIZ | MCKENZIE    | Teacher MA+15 | 100.00 | 10   | \$90,510.00 | \$0.00    |
| PASCUAL   | CHRISTINE   | Teacher MA    | 100.00 | 3    | \$78,410.00 | \$0.00    |
| ROCHETTE  | STEPHANIE   | Teacher BA    | 100.00 | 3    | \$71,560.00 | \$0.00    |
| STEIN     | MELISSA     | Teacher MA+15 | 100.00 | 4    | \$80,510.00 | \$0.00    |
| TAYLOR    | EMILY       | Teacher MA    | 100.00 | 6    | \$81,410.00 | \$0.00    |
| TYKOWSKI  | LAURA       | Teacher MA    | 100.00 | 2    | \$77,410.00 | \$0.00    |
| VALENTINE | JAMES       | Teacher MA+15 | 100.00 | 8    | \$86,510.00 | \$0.00    |
| VITALE    | STEPHANIE   | Teacher MA+45 | 100.00 | 6    | \$86,210.00 | \$0.00    |
| ZAREMBA   | ASHLEY      | Teacher MA    | 100.00 | 10   | \$89,410.00 | \$0.00    |

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

m. Approval of the following **HEA Custodial/Maintenance Staff Members** Contract Renewals for the 2025-2026 school year:

| Last Name             | First Name | FTE1   | STEP | SALARY      | LONGEVITY  |
|-----------------------|------------|--------|------|-------------|------------|
| BENITEZ FIGUEROA DE M | FANNY      | 62.50  | 2    | \$28,900.00 | \$0.00     |
| BOWKER                | CHARLES    | 100.00 | 15   | \$59,815.00 | \$1,300.00 |
| BRADY                 | THOMAS     | 100.00 | 3-4  | \$46,740.00 | \$0.00     |
| CALLAGHAN             | DANIEL     | 62.50  | 3-4  | \$29,212.50 | \$0.00     |
| DOWLING               | SHANE      | 100.00 | 5-6  | \$48,045.00 | \$0.00     |
| DUNN                  | BRUCE      | 100.00 | 16   | \$61,125.00 | \$1,300.00 |
| FANCERA               | ANTONIO    | 62.50  | 2    | \$28,900.00 | \$0.00     |
| FORST                 | DONALD     | 100.00 | 7    | \$49,350.00 | \$1,150.00 |
| HOUTERMAN             | PATRICIA   | 100.00 | 9    | \$51,960.00 | \$1,300.00 |
| KRAEMER               | WILLIAM    | 100.00 | 7    | \$49,350.00 | \$450.00   |
| KUBIK                 | WILLIAM    | 100.00 | 19   | \$65,055.00 | \$0.00     |
| LANDSHOF              | EDWARD     | 100.00 | 7    | \$49,350.00 | \$450.00   |
| LARSEN                | RAY        | 62.50  | 5-6  | \$30,028.13 | \$0.00     |
| MARCAZO               | ERIC       | 100.00 | 3-4  | \$46,740.00 | \$0.00     |
| MOBILIO               | PATRICK    | 100.00 | 3-4  | \$46,740.00 | \$0.00     |
| OVALLES               | MANUEL     | 100.00 | 3-4  | \$46,740.00 | \$0.00     |
| PARRENO               | ANGELICA   | 62.50  | 3-4  | \$29,212.50 | \$0.00     |
| PETRIZZO              | MARTIN     | 50.00  | 9    | \$25,980.00 | \$1,300.00 |
| POLO                  | STEFANINA  | 100.00 | 9    | \$51,960.00 | \$1,300.00 |
| SCARTOZZI             | LAWRENCE   | 100.00 | 9    | \$51,960.00 | \$1,300.00 |
| SMITH                 | RYAN       | 100.00 | 3-4  | \$46,740.00 | \$0.00     |
| SORBARA               | CHRISTIAN  | 100.00 | 3-4  | \$46,740.00 | \$0.00     |
| TERANTINO             | NICHOLAS   | 100.00 | 12   | \$55,885.00 | \$1,300.00 |
| VASQUEZ HERNANDEZ     | GLORIA     | 100.00 | 2    | \$46,240.00 | \$0.00     |
| WARD                  | THOMAS     | 100.00 | 5-6  | \$48,045.00 | \$0.00     |

n. Approval of the following **HEA Custodial/Maintenance Staff Member Pensionable Stipends** for the 2025-2026 school year per the collective bargaining agreement:

| Last Name | First Name | Stipend                | Amount  |
|-----------|------------|------------------------|---------|
| Forst     | Donald     | Day Lead               | \$1,200 |
| Landshof  | Edward     | Day Lead               | \$1,200 |
| Houterman | Patricia   | Day Lead               | \$1,200 |
| Ward      | Thomas     | Day Lead               | \$1,200 |
| Kubik     | William    | Building Trade License | \$1,200 |

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

o. Approval of the following **Hopatcong Office Personnel Association Members**Contract Renewal Recommendations for the 2025-2026 school year:

| Last Name    | First Name | FTE    | STEP | Salary      | Longevity | Equitable Pay |
|--------------|------------|--------|------|-------------|-----------|---------------|
| AMELLA       | CHRISTINE  | 100.00 | 2    | \$41,652    | \$0       | \$ 2,400      |
| GATES        | DEBORAH    | 100.00 | 11   | \$48,627    | \$2,300   | \$ 2,400      |
| JUSKUS       | KRISTA     | 62.50  | 2    | \$26,032.50 | \$0       | \$1,500       |
| MOLISSO      | ENDORA     | 100.00 | 8    | \$46,302    | \$1,100   | \$ 2,400      |
| O'HARE       | MAUREEN    | 100.00 | 11   | \$48,627    | \$2,300   | \$ 2,400      |
| RAZACK       | KARLI      | 100.00 | 4    | \$43,202    | \$0       | \$ 2,400      |
| ROMAN-GERENA | NICOLE     | 100.00 | 7    | \$45,527    | \$0       | \$ 2,400      |
| SANTA        | TARA       | 100.00 | 7    | \$45,527    | \$0       | \$ 2,400      |
| YANKO        | STACY      | 100.00 | 10   | \$47,852    | \$1,900   | \$ 2,400      |
| ZAMMITO      | MICHELLE   | 100.00 | 7    | \$45,527    | \$0       | \$ 2,400      |

p. Approval of the following **Confidential/Independent Staff Members** for the 2025-2026 school year:

| Last Name  | First Name | FTE    | Salary      | Longevity |
|------------|------------|--------|-------------|-----------|
| BISIGNANI  | KYLE       | 100.00 | \$81,803.18 | \$2,200   |
| HULING     | BRITTANY   | 100.00 | \$64,053.24 | \$1,000   |
| MULHOLLAND | JOHN       | 100.00 | \$75,482.15 | \$2,200   |
| SCHWAB     | KATIE      | 100.00 | \$79,165.78 | \$1,000   |
| TALMADGE   | TRACEY     | 100.00 | \$74,267.58 | \$1,000   |
| WARD       | KATHLEEN   | 100.00 | \$71,538.92 | \$1,800   |
| CARLE      | WALTER     | 100.00 | \$24,657.88 | \$0       |

q. Approval of the following **Hopatcong Association of Principals and Supervisors Members** contract Renewal Recommendations for the 2025-2026 school year:

| Last Name | First Name | Job Title                    | Salary       | Longevity  |
|-----------|------------|------------------------------|--------------|------------|
| BENFATTI  | LEWIS      | Middle School Principal      | \$187,155.75 | \$9,000.00 |
| BYRNE     | BRIAN      | Tulsa Trail Principal        | \$160,257.55 | \$7,500.00 |
| MARTINEZ  | STEPHANIE  | High School Principal        | \$144,612.77 | \$0        |
| MCFADDEN  | KATHERINE  | Durban Ave Principal         | \$156,181.79 | \$4,500.00 |
| MILLER    | TAMMY      | Director of Special Services | \$170,764.80 | \$7,500.00 |

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

- r. Approval of the employment of **Greg Smyth** as Facilities Supervisor, with a salary of \$86,492.53 beginning July 1, 2025 through June 30, 2026.
- s. It is recommended by the Superintendent that the Hopatcong Board of Education approve of the employment of **Matthew Robinson** as Assistant Superintendent for Curriculum and Instruction, with a salary of \$170,362.50 beginning July 1, 2025 through June 30, 2026.
- t. Approval of the non renewal of the following employees for the 2025-2026 school year due to reasons of economy and lack of work:

| UPC Code Identifier # |
|-----------------------|
| H.MG.02.460.S.PHE     |
| H.MG.01.813.S.PHE     |
| H.MG.02.804.S.GDC     |
| H.MG.02.067.S.SPA     |
| D.MG.01.802.A.NUR     |
| B.AREC.01.440.O.CON   |
| B.TEC.03.368.O.TCN    |
| LT.GR5.01.816.S.ELE   |
| M.MG.01.720.S.TRR     |

- u. Approval to abolish the UPC Code position #Cust.DIS.22 for budgetary reasons.
- v. Approval to rescind the employment of **Employee#81535** as a substitute teacher for the Hopatcong School District.
- w. Approval of the following staff for the **Extra Duty/Extra Pay** Positions the 2025 2026 school year in the Hopatcong School District on an as needed basis:

| Name             | Nature of Action | Duty/Position  | Salary  |
|------------------|------------------|--|---------|
| Anna Voloshin    | Appoint          | Head Nurse   | \$2,500 |
| Ken Olsen        | Appoint          | SLE Facilitator  | \$6,367 |
| Jennifer Valenti | Appoint          | Preschool Intervention &<br>Referral Team (PIRT)<br>Facilitator  | \$6,367 |
| Jennifer Valenti | Appoint          | Community Parent<br>Involvement Specialist<br>(CPIS) Facilitator | \$6,367 |

x. Approval of the following staff to take and receive tuition reimbursements\*, as per contract, upon successful completion of the course and submission of paperwork

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

## Course Approval /Reimbursement Approval

| Name            | Course Title  | Course Number        | Credits | Cost             |
|-----------------|---|----------------------|---------|------------------|
| Jeff Hallenbeck | Learning Theory & Instructional Strategies                    | ENC 743              | 3       | \$3,508.50       |
| Tracey Talmadge | Intermediate Accounting I<br>Federal Income Tax<br>Accounting | ACC-3301<br>ACC-3401 | 3<br>3  | \$2186<br>\$2186 |

<sup>\*</sup>The maximum rate of reimbursement per credit for the 24-25 school year is \$453.

- y. Approval of all existing staff members to serve as substitute custodians as needed for the 2024-2025 school year.
- z. Approval of the following substitutes:

Kayla McManus, Substitute Teacher Robin Hunt, Substitute Paraprofessional

#### Motion to approve 15a-15z:

(ACTION)Motion by Choose Item - seconded by Choose Item -

| ·································  | Natalia<br>Cappello   |                                    | Kevin Daviau     | · | Veronica<br>Schram        |
|------------------------------------|-----------------------|------------------------------------|------------------|---|---------------------------|
| ·································· | James Chaffee,<br>Jr. | ·································  | Philip DiStefano | · | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ·································· | Jayna Gulan      | • | Nicole<br>Falconi-Shubert |

### 16. TRAVEL AND PROFESSIONAL DEVELOPMENT

Resolved, that the Hopatcong Board of Education approve travel costs as related in this resolution which are educationally necessary and fiscally prudent and are related to and within the scope of the employee's current responsibilities and promotes the delivery of instruction or furthers the efficient operation of the school district. The reimbursement listed in this resolution are in compliance with the state travel reimbursement guidelines as established by the Department of Treasury and Board of Education policy in accordance with N.J.A.C. 6A:23B-1.1. seq

### Approval of the following staff to attend Professional Development/Conference\*

| Name            | Title                    | Cost               | Date          |
|-----------------|--------------------------|--------------------|---------------|
| Jeff Hallenbeck | NJASBO Annual Conference | Registration fee   | 6/4/25-6/5/25 |
|                 |                          | \$500              |               |
|                 |                          | Conference Hotel   |               |
|                 |                          | \$248 + \$407.94   |               |
|                 |                          | Meals/Mileage/Park |               |
|                 |                          | ing Reimbursement  |               |

<sup>\*</sup>Cost will be reimbursed upon completion of attendance and all documentation has been provided.

Motion to approve 16:

(ACTION)Motion by Choose Item - seconded by Choose Item -

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

| ·································· | Natalia<br>Cappello   | ···· • | Kevin Daviau     | · | Veronica<br>Schram        |
|------------------------------------|-----------------------|--------|------------------|---|---------------------------|
| ·································· | James Chaffee,<br>Jr. | · · ·  | Philip DiStefano | v | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ···· ¥ | Jayna Gulan      | • | Nicole<br>Falconi-Shubert |

### 17. **POLICY & REGULATIONS**

Approval of item 17a as recommended by the Superintendent of Schools and the Student Achievement and Operations Committees of the Board:

a. Approval of modifications and additions to the policies and regulations of the Hopatcong Board of Education in accordance with statutory and regulatory changes for approval, as revised, for **FIRST READING**:

P 55841- Secret Societies

P 5842 - Equal Access of Student Organizations

P 2421 - Career and Technical Education

R 4240 - Employee Training

#### Motion to approve 17a:

(ACTION)Motion by Choose Item - seconded by Choose Item -

| ···· • | Natalia<br>Cappello   | ···· • | Kevin Daviau     | · | Veronica<br>Schram        |
|--------|-----------------------|--------|------------------|---|---------------------------|
| ···· • | James Chaffee,<br>Jr. | ···· * | Philip DiStefano | · | Jennifer<br>Polowchena    |
| ···· • | Jayson Cittrich       | ···· ¥ | Jayna Gulan      | · | Nicole<br>Falconi-Shubert |

#### 18. **STUDENTS AND SERVICES**

Approval of the following items, 18a-18b as recommended by the Superintendent of Schools and Student Achievement Committee of the Board:

- a. Approval for 5 hours per week of educational instruction services for student no. 413062 beginning March 22, 2025. Instruction will be provided by Saint Clare's Hospital at a rate of \$55.00 per hour.
- b. Approval of the following field trip requests:

| SCHOOL      | TRIP                         |  |
|-------------|------------------------------|--|
| High School | Kalahari - Quest             |  |
| High School | Paterson Great Falls - Quest |  |
| Tulsa       | Raritan Valley Planetarium   |  |
| High School | Parsippany Library           |  |

REGULAR MEETING April 28, 2025

**6:00 pm.** Open the Meeting and enter Executive Session in the Administration Building: Room 21 **Public Portion will begin at 7:00 p.m in the Board Meeting Room**2 Windsor Avenue, Hopatcong, NJ 07843

| High School | Circle Lanes        |
|-------------|---------------------|
| High School | Papermill Playhouse |
| High School | Senior Walk         |

#### Motion to approve 18a-18b:

(ACTION)Motion by Choose Item - seconded by Choose Item -

| ·································· | Natalia<br>Cappello   | ································· | Kevin Daviau     | v | Veronica<br>Schram        |
|------------------------------------|-----------------------|-----------------------------------|------------------|---|---------------------------|
| ·································· | James Chaffee,<br>Jr. | ································· | Philip DiStefano | v | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ································· | Jayna Gulan      | · | Nicole<br>Falconi-Shubert |

#### 19. **RESOLUTIONS**

Approval of the following resolutions as per the recommendation of the Superintendent of Schools.

- a. It is recommended by the Superintendent that the Board of Education approve May 23, 2025 as the final giveback day since all snow days were not used that were built into the school calendar.
- b. It is recommended by the Superintendent that the Board of Education approve the Collaborative Monitoring Corrective Action Plan.
- c. It is recommended by the Superintendent that the Board of Education approve AlphaBest Summer Camp which will run from 7am to 6pm from July 1 to August 15, 2025 at the Middle School.

### Motion to approve 19a-19c:

(ACTION)Motion by Choose Item - seconded by Choose Item -

| ··································     | Natalia<br>Cappello   | ···· ¥ | Kevin Daviau     | · | Veronica<br>Schram        |
|--|-----------------------|--------|------------------|---|---------------------------|
| ······································ | James Chaffee,<br>Jr. | ··· •  | Philip DiStefano |   | Jennifer<br>Polowchena    |
| ··································     | Jayson Cittrich       | ···· * | Jayna Gulan      | · | Nicole<br>Falconi-Shubert |

## 20. SUSSEX COUNTY REGIONAL COOPERATIVE

- a. The Superintendent and the Director of Transportation recommend the *approval of bills* for the Sussex County Regional Cooperative Operating account for March 18, 2025 through April 28, 2025 in the amount of \$398,005.63 for Regular bills and \$5,305,984.52 for Contractor bills.
- b. The Superintendent and the Director of Transportation recommend **the approval of the following new member districts** for the 2024-2025 school year:

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**Bloomfield School District Phillipsburg School District** 

c. The Superintendent and the Director of Transportation recommend **the approval of the following new member districts** for the 2025-2026 school year:

Bloomfield School District New Brunswick School District Phillipsburg School District

- d. The Superintendent and the Director of Transportation recommend the approval of the Joint Transportation Agreement with Educational Services Commission of Morris County to transport public, nonpublic and/or special education pupils on established routes for the 2025-2026 school year. The Sussex County Regional Cooperative agrees to pay the Commission the total sum of estimated costs plus a 2% surcharge.
- e. The Superintendent and the Director of Transportation recommend the *approval of the Subscription Busing Agreement* with the North Caldwell Board of Education for the 2025-2026 school year.
- f. The Superintendent and the Director of Transportation recommend the approval for Christopher Verdi to attend the Pupil Transportation Safety Institute's Behind the Wheel Program (Train the Trainer format), June 30 July 3, 2025 at a cost of \$630.00.
- g. BE IT RESOLVED, by the Hopatcong Board of Education that, upon recommendation of the Superintendent, **the employment of the employee ID # 81666 is hereby terminated** effective April 7, 2025, and the Board authorizes the Board Secretary, Superintendent, and/or the Director of the Cooperative to take all action necessary to effectuate the terms of this Resolution.
- h. BE IT RESOLVED, by the Hopatcong Board of Education that, upon recommendation of the Superintendent, **the employment of the employee ID # 81081 is hereby terminated** effective April 15, 2025, and the Board authorizes the Board Secretary, Superintendent, and/or the Director of the Cooperative to take all action necessary to effectuate the terms of this Resolution.
- i. The Superintendent and the Director of Transportation recommend the approval to accept the resignation of employee ID # 81140 effective April 18, 2025.
- j. The Superintendent and the Director of Transportation recommend the approval of the contract renewal for the following Sussex County Regional Cooperative Office Staff Personnel for the 2025-2026 school year:

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| Employee ID # | Salary      | Longevity  |
|---------------|-------------|------------|
| 80522         | \$69,921.23 | \$3,000.00 |
| 80515         | \$82,400.00 | \$3,000.00 |
| 81658         | \$64,890.00 |            |
| 80216         | \$69,921.23 | \$4,000.00 |
| 81625         | \$77,371.85 |            |
| 81639         | \$53,045.00 |            |
| 81850         | \$71,070.00 |            |
| 81094         | \$64,890.00 | \$2,500.00 |

k. The Superintendent and the Director of Transportation recommend the *approval of* the contract renewal for the following Sussex County Regional Cooperative Administrators for the 2025-2026 school year:

| Employee ID # | Salary       | Longevity  |  |
|---------------|--------------|------------|--|
| 80566         | \$171,937.46 | \$6,000.00 |  |
| 80396         | \$120,356.22 | \$9,000.00 |  |
| 81726         | \$118,965.00 |            |  |

- The Superintendent and the Director of Transportation recommend the approval of Nancy Rosikiewicz, Substitute Receptionist for the 2025-2026 school year at an hourly rate of \$20.00.
- m. The Superintendent and the Director of Transportation recommend the *approval of Enrico Fattorusso as a Substitute Bus Driver* for the 2025-2026 school year.
- n. The Superintendent and the Director of Transportation recommend the approval of contract renewal for the following bus drivers and bus aides for the 2025-2026 school year. Terms of contract including hours and route assignments to be approved at future meeting date.

| Employee ID # | ŧ |
|---------------|---|
|---------------|---|

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| 81420 |
|-------|
| 81689 |
| 81667 |
| 81812 |
| 81669 |
| 81750 |
| 80269 |
| 81759 |
| 81702 |
| 81668 |
| 81671 |
| 81837 |
| 81672 |
| 81725 |
| 81238 |
| 81838 |
| 81605 |
| 81729 |
| 81760 |
| 81751 |
| 81791 |
| 81794 |
| 81170 |
| 81058 |
| I     |

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| 81673 |  |
|-------|--|
| 81255 |  |
| 81599 |  |
| 81819 |  |
| 81437 |  |
| 81357 |  |

 The Superintendent and the Director of Transportation recommend the approval of all 2025-2026 renewed Bus Drivers/Bus Aides and Substitute Bus Drivers to work summer hours/routes as needed at 2024-2025 hourly rate.

p.

- The Superintendent and the Director of Transportation recommend the acceptance
  of student transportation quotations for Special Education School Year Routes for
  the 2024-2025 School Year as listed on Exhibit A.
- The Superintendent and the Director of Transportation recommend the award of student transportation quotations for Special Education School Year Routes to the lowest, responsible and responsive bus contractor companies for the 2024-2025 School Year as listed on Exhibit A.
- 3. The Superintendent and the Director of Transportation recommend the *approval of route contract addendums* for the 2024-2025 School Year as listed on Exhibit A.
- 4. The Superintendent and the Director of Transportation recommend the acceptance of student transportation quotations for Athletic/Class/Field Trips for the 2024-2025 School Year as listed on Exhibit A.
- The Superintendent and the Director of Transportation recommend the award of student transportation contracts for quoted Athletic/Class/Field Trips to the lowest, responsible and responsive bus contractor companies for the 2024-2025 School Year as listed on Exhibit A.
- 6. The Superintendent and the Director of Transportation recommend the **award of bids submitted from the July 3, 2024 Bid #2024-25-01A** to the lowest, responsible

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and responsive bus contractor company for the 2024-2025 School Year as listed on Exhibit A.

- 7. The Superintendent and the Director of Transportation recommend the *acceptance* of *Parent Transportation Contracts* for the 2024-2025 School Year as listed on Exhibit A.
- The Superintendent and the Director of Transportation recommend the award of bids submitted from the February 4, 2025 Bid #2024-25-07 to the lowest, responsible and responsive bus contractor company for the 2024-2025 School Year as listed on Exhibit A.

(ACTION)Motion by Choose Item - . seconded by Choose Item -

| ···· ·                             | Natalia               | ··· ·  | Kevin Daviau     | · | Veronica                  |
|------------------------------------|-----------------------|--------|------------------|---|---------------------------|
|                                    | Cappello              |        |                  |   | Schram                    |
| ·································· | James Chaffee,<br>Jr. | ··· ¥  | Philip DiStefano |   | Jennifer<br>Polowchena    |
| ·································· | Jayson Cittrich       | ···· • | Jayna Gulan      |   | Nicole<br>Falconi-Shubert |

### 21. BOARD OF EDUCATION MEMBER COMMENTS

## 22. ADJOURNMENT

Motion to adjourn:

(ACTION)Motion by Choose Item - . seconded by Choose Item -

All in favor: Choose an item. Time: